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[Kadelii.Lek@epamail.epa.gov]
Cc: "Dr. Jose Zambrana" [Zambrana.Jose@epamail.epa.gov]
From: CN=Cynthia Sonich-Mullin/OU=CI/O=USEPA/C=US
Sent: Wed 9/26/2012 2:34:47 AM
Subject: Fw: USGS Administrative Report
[USGS MW02 Admin Report - Sep2012.pdf](#)
[Appendix 1, TestAmerica Laboratory electronic chain-of-custo.xls](#)
[Appendix 2, USGS contract laboratory data-review worksheet.doc](#)
[Appendix 3 Chain-of-custody record and sample receipt checkl.pdf](#)
[Appendix 4, Summary of qualified quality control.xlsx](#)
[ATTW3IJ5.pdf](#)
[Appendix 6, 280-28076-1 Data Validation Review.pdf](#)
[Appendix 7, 280-28076-1 - Glycols and Methanol - QUA08.csv](#)
[Appendix 8, 280-28076-1 Qua08.csv](#)
[Appendix 12, Read Me \(abbreviations and qualifiers\).xlsx](#)
[USGS Admin Rpt Letter of Transmittal.pdf](#)
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As promised...

C. Sonich-Mullin
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----- Original Message -----

From: David Jewett
Sent: 09/25/2012 09:30 PM CDT
To: Cynthia Sonich-Mullin
Cc: Deborah McKean; Rick Wilkin; Dominic Digiulio; Steve Vandegrift; Alice Gilliland
Subject: USGS Administrative Report

Attached is the Letter of Transmittal, the USGS MW02 Administrative Report, and Appendices 1-8 and 12 (total size for all files is approx 1.6 MB). The Test America Laboratory (TAL) data report is broken into 3 separate files, 40 MB each (Appendices 9, 10, & 11). I will send these files to Cindy in separate emails because of their excessive size. If anyone in Ada wants a copy, stop by my office and I'll lend you the CD. I will send the files to others outside of Ada if necessary (let me know), but I expect there will be server restrictions (for example, after hours delivery) because of file size. We may also have to find another mode of transmittal (such as a shared drive or FTP site).

Please let me know if I need to send these files to others.

- dgj -

David G. Jewett, Ph.D.

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